Date: Tuesday, December 4, 2018

Kind of Meeting: Regular Meeting

Place: Room 42

Present: Matthew Kahm (6:39 pm), Diana Maguire, Kimberly Palmer, Phillip Quinlan, Susan Schifley, Joseph Zimmer

Absent: Jeffrey Black, Jay King, Maggie Nuss, London Parmelee (student member)

Tony Giannicchi, Superintendent of Schools; Michael Watson, Business Executive; Kristin Colburn, District Clerk

Others Present -6 visitors

- 1) Call to Order
- 2) Pledge to Flag
- 3) Changes to Agenda- None
- 4) Public Comment-None
- 5) Approve Agenda

Motion by Schifley Second by Palmer Upon the recommendation of the Superintendent to adopt the agenda of the December 4, 2018 Board of Education Meeting. Motion- To Adopt

BOE Agenda

5 Yes 0 No 0 Abstain Motion carried

6) Congrats/Celebrations

<u>Congrats/</u> <u>Celebrations</u>

- a) Congratulations to our 4th graders and Ms. Voegelin for a creative, fun, and impressive concert on the 29th.
- b) Mrs. Reisman has announced that the following students' art work has been accepted for the Juried Art Exhibit at the SBU Regina Quick Art Exhibition: Allyanna Richard, Celia Campbell, Chase King, Jazmyne Griffin, Maeve Finch, Mickey Hastings
- c) Congratulations to Shilpa Thandla who was accepted into the Conference All-State choir in Rochester this past weekend.
- d) There will be a basketball court floor dedication on December 8th around 2:45 pm in between the championship games of the home tournament for the Martin family.
- e) Colin Rounsville will be inducted into the NHTS at Ellicottville BOCES on 12/6/18.

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- f) Fall Sports Teams GPAs: Boys Cross Country-97.789%, Football-95.589%, Boys Soccer-94.873%, Volleyball-96.5%, Swimming-96.447%, Girls Soccer-101.816%, Girls Cross Country-96.662%, Cheerleading-93.594% ALCS Boys Representative-Alan Wildfire-107.01% and
- g) Girls Representative-Mikayla King-108.89%
- h) OTH Youth of the Week-Lauren Schifley

7) Consent Agenda:

Motion by Quinlan Second by Maguire To approve the Consent Agenda.

Motion- Approval of Consent Agenda

- a) Minutes of the Board of Education Meeting held on November 20, 2018.
- b) Action Items Personnel

Substitute Teachers

Chelsea Sader Michelle Miller Matthew Tyssee Kasey John

Substitute Teacher Aides

Chelsea Sader Michelle Miller

Substitute Food Service

Trisha Olmstead

Substitute Cleaner

Andrew Reiman

School Volunteers

Alyssa Ramarge Amy Williams Susan Brushingham

c) Action Items – Business

Constitution

National Junior Honor Society

Acceptance of Gifts

2 hard cover books in memory of Robert King, Jr. for the ALES Library donated by Gigi Abdo and Cheryl Moore- *Police Officers on Patrol* by Kersten Hamilton and *Harry Hornacre Learns Fire Safety* by Jennifer Dizmang

| | 504 Minutes- November 20, 2018 and November 28, 2018 | | | | | | | | | | | |
|-------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------|----------------|--|--|--|--|--|--|--|
| | | 5 Yes 0 No | 0 Abst | ain Mot | ion carried | | | | | | | |
| 8) P | res | sentation- Mike Conroy and Clint Depew-Washington DC Trip | | | | | | | | | | |
| 9) S | 9) Superintendent's Report- | | | | | | | | | | | |
| | c) | Hosting Senator Cathy Young on December 6 at the Bus Garage Conference Room regarding Transportation NHS Induction- December 17 at 7:00 pm Super Eval. training for Tony and Joe in January Propose to cancel the 12/18/18 BOE Meeting | | | | | | | | | | |
| 10) S | Stuc | dent Board Memb | er Report-None | ! | | | | | | | | |
| 11) P | res | sident's Report -No | one | | | | | | | | | |
| 12) (| Con | nmittee Reports-N | one | | | | | | | | | |
| 13) (| Cori | respondence-Non | 9 | | | | | | | | | |
| 14) A | ۱cti | on Item- Business | | | | | | | | | | |
| | a) | Motion by Palme Upon the recommer from the 2018-20 | Motion-Approval of Amount for Trip | | | | | | | | | |
| | | 6 Yes | 0 No | 0 Abstain | Motion carried | | | | | | | |
| | b) | Motion by Quinla Upon the recommander cancellation of the Meeting. | Motion- Approval of Cancellation of Meeting | | | | | | | | | |
| | | 6 Yes | 0 No | 0 Abstain | Motion carried | | | | | | | |
| 15) A | ٩cti | on Item – Personr | iel | | | | | | | | | |
| | a) | Motion by Palme Upon the recommon Special Assign October 31, 2019 | Motion- To Create Position | | | | | | | | | |
| | | 6 Yes | 0 No | 0 Abstain | Motion carried | | | | | | | |
| | | | | | | | | | | | | |

d) CSE Minutes- November 20, 2018, November 27, 2018 and November 28, 2018

| b) | Upon the recom Holly Sheeser, w | Motion- Approval of Appointment | | | | | | |
|--------|----------------------------------------------------------------------------------------------|------------------------------------|----------------------------|---------------------------------------------|--|--|--|--|
| | 6 Yes | 0 No | e September 1 0 Abstain | , 2019 to October 31, 2019. Motion carried | | | | |
| c) | Motion by Kahm Upon the recom as a Long Term S Substitute per d February 11, 202 | Motion- Approval of Appointment | | | | | | |
| | 6 Yes | 0 No | 0 Abstain | Motion carried | | | | |
| 16) Ne | w Business- None | | | | | | | |
| 17) Ad | journment | | | | | | | |
| | Motion by Quinl To adjourn at 7:0 | Motion- To Adjourn | | | | | | |
| | 6 Yes | 0 No | 0 Abstain | Motion carried | | | | |